U.S. Department of Labor

Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- /0538	2. Fiscal Year Covered From:
	07 /01 /2004 Through: 06 / 30 /2005
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Michael D. Roby	Name Electrical Workers IBEW AFC-CIO
	Labor Organization File Number 017-149
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 3003 Strawbridge Place	Street 2911 West Parnish Avenue
city Owensboro	city Owensboro
State Kentucky ZIP Code + 4 42303	State Kentucky ZIP Code + 4 42301
5. Position in labor organization. Recording Secretary FBEW Local 1701 / Apprenticeship Truske Local 1701	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any	
P.O. Box, Bldg., Room No., if any	
Street	7.b. Amount.
City	
City	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information	

submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the

undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Name of Person Filing Michael D. Koby	File Number U-
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.	
8. Name and address of Business (including trade name, if any). Owen show Electrical Joint Hyppraticeship and Training Trust Trade Name, if any: P.O. Box, Bldg Room No., if any Street 2911 West Parnish Avenue City Owenshord State Kentucky ZIP Code + 4 42301	9. Business deals with: a. Labor Organization b. Trust c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	11.a. Nature of such dealing. Toint Apprenticeship and Training Program provides training to Tourneymen Electricians and Apprentice Electricians 11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received. Reinbursement for buying Classroom Supplies for Apprenticeship Classes.
	12.b. Amount. \$ 222.57
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	14.a. Nature of payment.
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.